

# PAARA

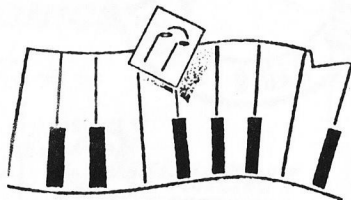
Graphs



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RADIO ASSN.

PAARA PO BOX 911  
MENLO PARK CA 94026

## JUNE 1992



*"PLAY IT AGAIN  
KOERT !"*

**PLUS: FIELD DAY PREVIEW**



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## PAARAGRAPHS Staff

Editor	Chuck Johnson	N6VFH	408-251-8536
Mailing	Bill McElhinney	KA6LZI	415-325-9888

## PAARA POLICIES

Membership in PAARA is \$6.00 per calendar year which includes a subscription to PAARAGRAPHS. Make payment to the Palo Alto Amateur Radio Association, P.O. Box 911, Menlo Park, CA 94025

Club Net 147.45 MHz Mondays 6:30 PM

Meet at 7:30 PM on the first Friday of each month at the Menlo Park Recreation Center.

Send PAARAGRAPHS correspondence to:

Chuck Johnson N6VFH, EDITOR  
 7309 Mt. Logan Drive  
 San Jose, CA 95127

# VOLUME 35      JUNE 1992

## FROM THE EDITOR'S DESK

LAST MONTH'S EDITION WAS LOST IN TRANSIT AND VERY NEARLY BECAME THE ISSUE THAT NEVER WAS.... IT DID MATERIALIZE AND IS TUCKED IN WITH THIS MONTH'S ISSUE AS A PAARA COLLECTOR'S ITEM....

THE '92 W6VG PICNIC WAS JUST FABULOUS AND IS ANOTHER TRIBUTE TO OUR HOST & HOSTESS RON (W6VG) & HELGA ! THE WX MAN MADE IT THE BEST OF THE 6 YEARS OF THE EVENT ! FIELD DAY IS NOW ! BE THERE AT THE JUNE MEETING AND SIGN UP TO DO UR PART ! KOERT KC6WCI IS OUR COVER SUBJECT AND IS NOT TO BE MISSED BEFORE THE MEETINGS IN THE LOUNGE ! TIL NEXT MONTH, WHEN WE'LL HAVE YET MORE FIELD DAY STORIES, 73 DE YOUR EDITOR.

## SPEAKER OF THE MONTH

W6KGD FRANK FOX  
ON M.A.R.S. !!!

FIND OUT ABOUT THE CURRENT GOINGS-ON IN THE M.A.R.S. SERVICE INCLUDING THE USE OF PACTOR IN TRAFFIC HANDLING.... DINNER AS USUAL, SU HONG'S, EL CAMINO OFF RAVENSWOOD, MENLO PARK ON MEETING FRIDAY JUNE 5.  
>DE ANDY VE3FZK PROGRAM CHAIRMAN<

# PRESIDENT'S CORNER DE GERRY WA6LNV

34 PAARA MEMBERS AND GUESTS ENJOYED THE SPRING PICNIC AT HELGA & RON'S (W6V6'S) QTH LAST MONTH. WE GRILLED HOTDOGS, CHICKEN & OTHER GOODIES WHILE HAVING AN EYEBALL QSO IN THE WARM SUNSHINE. NOT MUCH SHOWED UP IN THE SHOW-&-TELL DEPARTMENT, BUT I DID BRING A SMALL FOLD-UP 70CM YAGI, SIMILAR IN DESIGN TO THE BACKPACK 2M YAGI I BROUGHT LAST YEAR. WE HAD A LOT OF OM AND XYL TYPE DOOR PRIZES WHICH EVEN MY WIFE MANAGED TO GET IN ON THIS YEAR! THE PREVIOUS WEEK GILL KJ6TF, BRIAN KD6LI, BILL AA6PA & MYSELF WENT ON WHAT MAY BE CALLED A BACHELOR GETAWAY TO THE VHF CONFERENCE IN VENTURA. I HAD NEVER BEEN TO A REAL HAM CONFERENCE OR CONVENTION AND WAS VERY IMPRESSED. THERE WERE ABOUT 150 HAMS DOING PRECISELY WHAT THEY WANTED TO BE DOING. WE HEARD VARIOUS PAPERS & PRESENTATIONS ON TECHNICAL & PROCEDURAL ISSUES ON SATURDAY, FOLLOWED BY A MINI-FLEA-MARKET & ANTENNA TESTING ON SUNDAY. THERE WAS LOTS OF TIME TO GOOF OFF AND I THINK I'D DO IT AGAIN AT THE DROP OF A HAT. BUT TURNING TO THE IMMEDIATE FUTURE: FIELD DAY IS UPON US ! FOR SOME REASON I CAN'T QUITE GET MY ACT TOGETHER EACH YEAR IN TIME TO GLIDE EFFORTLESSLY INTO THE 4TH WEEKEND IN JUNE, BUT SOMEHOW OR OTHER WE WILL BE AT THE REGULAR SITE WITH SOME NEW & EXCITING EQUIPMENT. WE NEED OPERATING COMMITMENTS FROM PEOPLE AT THE JUNE MEETING (OR BY PHONE TO ME AT 326-4908). WE WILL DO 3A AGAIN WITH MAYBE 1 1/2 TRANSMITTERS EACH ON CW & PHONE. TO DO THIS WE NEED SOME EXTRA CW OPERATORS SO CONTACT ME IF YOU CAN TAKE PART. WE WILL HAVE OUR OWN SATELLITE ANTENNAS THIS YEAR & MAYBE BE A LITTLE MORE PREPARED THAN LAST YEAR. COME TO THE MEETING OR GIVE ME A LANDLINE A (AT 326-4908) IF YOU CAN BE AVAILABLE ON FRIDAY, SATURDAY OR SUNDAY !

>DE WA6LNV<

# FZK VS CHP ?

ANDY VE3FZK HAS HAD A VERY INTERESTING INTERCHANGE WITH REGARD TO THE NEW CHP DISPATCH SYSTEM---- A PACKET BULLETIN HE CIRCULATED ON THE MURPHY ELEMENTS IN THE NEW SYSTEM BROUGHT FORTH SOME VERY CURIOUS AND EVEN HOT REPLIES.... THE WHOLE "FZK VS CHP?" FILE MAY BE INSPECTED AT THE PAARA MEETINGS AND WILL NO DOUBT BECOME A PART OF ANDY'S HAM SCRAPBOOK, ALONG WITH DOPPLER SHIFT AND DUCT TAPE ! -ED.

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## LOST & FOUND

QST DE HELGA W6VG XYL

WE HAVE GAINED 1 BRIGHT GREEN TUPPER BOWL W/LID. PLEASE CHECK WITH YOUR SPOUSES AND CALL HELGA AT 854-4814 IF YOU KNOW ANYTHING ABOUT IT.

---

## Field Day Rules

2) **Object:** To work as many stations as possible on any or all amateur bands (except 10 MHz) and, in doing so, to learn to operate in abnormal situations under less-than-optimum conditions. A premium is placed on skills and equipment developed to meet the challenge of emergency preparedness and to acquaint the public with the capabilities of Amateur Radio.

# BEAM DO PAARA FIELD

\* STARDATE:

JUNE 27-28, 1992.

<SET-UP PARTY FRI JUNE 26,  
11AM >

\* PLACE:

PLANET EARTH  
PALO ALTO BOATWORKS  
END OF BAY ROAD  
EAST PALO ALTO

\* WHAT TO BRING:

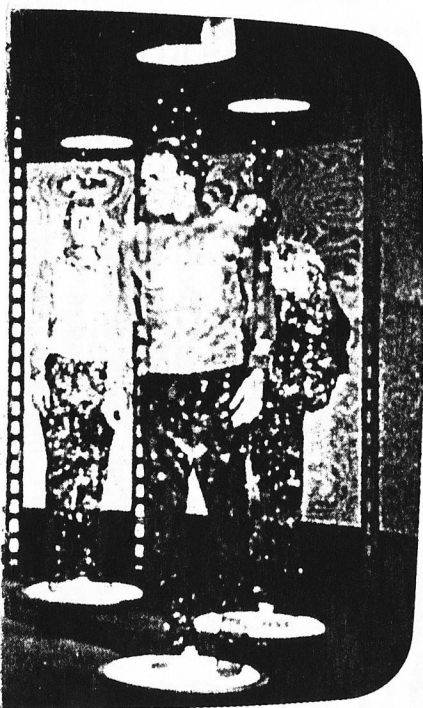
YOURSELF, YOUR HAM  
ENTHUSIASM, & YOUR  
DRIVE TO BOLDLY GO  
WHERE NO MAN HAS  
GONE BEFORE !



# FIELD THE FINAL



**DOWN TO  
OLD DAY '92!**



TO SIGN UP BY PHONE-----  
CALL PAARA'S CAPT. KIRK  
(ALIAS GERRY WA6LNV) AT:

**415-326-4908**

**TNX & 73  
FROM W60TX  
PAARA FIELD  
DAY COMMAND**

**DAY ---  
FRONTIER!**



SPECIAL NOTE: LILY N6PGM WILL BE  
A PART OF THE INSTRUCTIONAL STAFF  
AT THIS YEAR'S ERI.

## Seventh Annual

Northern California

# Emergency Response Institute

## August 15-16, 1992

*Menlo Park City Government Center  
801 Laurel Street, Menlo Park CA*

Presented by

ARRL Training Department, Santa Clara Valley Section  
San Mateo County Office of Emergency Services

### **WORKSHOPS WILL INCLUDE:**

- Responsibilities of the Emergency Coordinator
- Working with Governmental Officials
- Mutual Aid in Disaster Management
- Disaster Management and Response
  - Conducting Drills and Exercises
  - ARES in Public Service Events
  - Keeping Volunteers Motivated
  - Disaster Stress Management
  - Incident Command System



Full day on Saturday, and a half-day on Sunday. Registrations are limited, so please sign up early to insure yourself a good seat. Registration is \$15. Please make checks payable to SVECS-ERI '92.

ERI coordinator is : Dave Larton, N6JQJ  
ERI address is: 553-C East Tenth St #124 (408) 847-5144  
Gilroy, CA 95020 Packet: N6JQJ @ AA4RE.#NOCAL.CA

Registration confirmation will include an agenda, driving directions, and other information. Information on hotel accommodations will also be included if requested.



Please sign me up for the Seventh Annual Emergency Response Institute. Enclosed is my registration fee of fifteen dollars (\$15). Please make checks payable to SVECS-ERI '92.  
Name: Call:

Address:

City:

Zip:

Home ☎:

Daytime ☎:

Mail to: Dave Larton, N6JQJ, 353-C East Tenth St #124, Gilroy, CA 95020. Check here  for hotel accommodation information.

#



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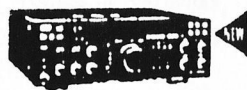


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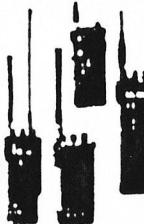


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PAARA HAS BEEN THANKED BY  
THE CAL QSO PARTY FOLKS FOR  
SPONSORING THE 1991 "TOP CLUB  
IN CALIFORNIA" AWARD, WHICH  
WENT TO VACA VALLEY RADIO  
CLUB. (REPRO OF PLAQUE SHOWN.)  
-ED.



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